

APRIL 16/17 AG RESCUE REGISTRATION

Due: April 5, 2021

MAIL TO: Badger Firefighters Association
N1568 Lake Ridge Dr. Adell, WI 53001

DEPARTMENT: _____

CONTACT: _____

PHONE NO.: _____

E-MAIL: _____

PERSONAL PROTECTIVE EQUIPMENT WILL NEED TO BE USED, EXCLUDING SCBA.

STUDENT INFO/REGISTRATION:

NAME: _____
Level of Training: _____
Email: _____
Rank: EMS, FF, Officer

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Email: _____
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EMS = EMR, EMT-B, EMTA, EMT-PARAMEDIC, DRIVER

The signature below is verification that ALL registered participants are trained to acceptable standards of their department.

Signed: _____ **Date:** _____

Number of Students: _____

BFA members at \$70.00 each: \$ _____

Non-BFA members at \$80.00 each: \$ _____

CHECKS PAYABLE TO: Badger Firefighters Association

SPONSORS: Jefferson Fire Equipment, Golden E Dairy, and Property Loss Management